



**GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabnd Canal Road, Jammu
(Email jkdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Gulzar Ahmad Trag, Multitasking Staff.

Ref: Joint Director Fisheries (South) Vide: JDF/S/Sgr/2023/3889-90 dt: 01-12-2023.

Order No: 19 -Fisheries of 2023,
Dated 03-01 -2024

Sanction is hereby accorded under **Rule 15(1)(B) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017** to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **13,50,000/-** (**Rupees thirteen lac fifty thousand only**) in favour of **Shri Gulzar Ahmad Trag** designated **Multitasking Staff** out of his G.P. Fund computer code **760015646** to enable him to defray the expenses in connection with **repair of house**.

The balance at the credit of the subscriber as on ending 10/2023 is detailed below:-

1	Closing Balance as per Schedule 2022-23	₹	1781564.00
2	G. P. Fund Subscription from 03/2023 to 10/2023	₹	64000.00
3	G. P. Fund Refund from 03/2023 to 10/2023		0.00
4	Other Deposits (if any)	₹	0.00
5	Total	₹	1845564.00
6	Withdrawal from 03/2023 to 10/2023	₹	0.00
7	Net Credit balance as on date	₹	1845564.00

It is certified that the date of birth of the subscriber is **15-04-1966** and has completed **15** years of service as on date, as his entry in govt. service is **01-04-1999**.

The operation of Sanction Rs. **13,50,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **13,50,001/=** (**Rupees thirteen lac fifty thousand and one only**).

Sd/-

Director Fisheries,
Government of J&K

Copy to the:-

1. Joint Director Fisheries **Kashmir Div, South** for information.
2. Chief Accounts Officer, District Fund Office, **Pulwama** for information.
3. Treasury Officer, **Pulwama** for information.
4. Asstt. Director Fisheries **Pulwama** for information.
5. Accounts Section/Order file


 Accounts Officer
 Fisheries Department